APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's OfficeAUG 15 2002
Returned to applicant for correction
Corrected application filed
Map filedAUG 12 2002 under 67618

The applicant Bright-Holland Corporation, A Nevada Corporation, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Underground
2. The amount of water applied for is 5 c.f.s. second-feet
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Irrigation
4. If use is for:
(a) Irrigation, state number of acres to be irrigated 600 Acres
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under No. 12. "Remarks")
(d) Power: (1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NW¼ NW¼, Section 15, T.33N., R.22E., M.D.B.&M. or at a point from which the NW corner of said Section 15, bears N. 30° 00' 00" W., a distance of 500 ft.
6. Place of Use W½ SW¼, Section 3; SE¼, Section 4; E½ W½, E½, Section 9; W½ W½, Section 10; W½ NW¼, Section 15; E½ W½, NE¼, Section 16; E½ NW¼, W½ NE¼, portion of the NE¼ SW¼, Section 21; all within T.33N., R.22E., M.D.B.&M.
7. Use will begin about January 1 and end about December 31 of each year.
8. Description of proposed works A drilled and cased well equipped with a motor, pump and distribution system.

- 9. Estimated cost of works \$100,000.00
- 10. Estimated time required to construct works Three (3) years
- 11. Estimated time required to complete the application of water to beneficial use Six (6) years

12. Remarks: For proposed point of diversion and place of use, refer to maps filed under Applications 67618 \sim 67622.

s/ Gregory M. Bilyeu
By Gregory M. Bilyeu
500 Damonte Ranch Parkway, Suite 1056
Reno, NV 89521

Compared	cac/cmf	
Compared	CAC/ CMT	

Protested 10/21/02 by Gerlach GID; 11/14/02 by John Espil Sheep Co.; by Michael J. Moore and Linda Fleming; by David M. Rumsey; by John and Rachel Bogard; 11/15/02 by Washoe County;
